



Saint Matthew's Church
Big Lamp ~ Summerhill Street
Newcastle

Text of the Mass for Sunday XI - 14th June 2026

As the priest enters the church, the following is sung:

Christ is the King, O friends rejoice!
Brothers and sisters, with one voice
Make all men know He is your choice. Alleluya!

The first Apostles round them drew
Thousands of faithful men and true,
Sharing a faith for ever new: Alleluya!

Then magnify the Lord and raise
Anthems of joy and holy praise
For Christ's brave saints of ancient days: Alleluya!

O Christian women, Christian me,
All the world over, seek again
The Way disciples followed then: Alleluya!

Christ through all ages is the same;
Place the same hope in is great Name,
With the same faith His Word proclaim: Alleluya!

Let Love's unconquerable might
God's people everywhere unite
In service to the Lord of light: Alleluya!

George Bell 1883 - 1958

Music: Vulpius

Melody from Vulpius's Gesangbuch 1609

Harmony by Henry Ley 1887 - 1962

+ Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And with thy spirit.

To prepare ourselves to celebrate these holy Mysteries, let us call to mind our sins and confess them to almighty God:

We have sinned through our thoughts and through our thoughtlessness:
Kyrie eleison.

Kyrie eleison.

We have sinned through our words and through our silence: Christe eleison.

Christe eleison.

We have sinned through our deeds and through our inaction: Kyrie eleison.

Kyrie eleison

Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Ps.* Have mercy upon me, O God: after thy great goodness. Glory be to the Father, and to the Son; and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Lord, hear my voice when I call to You: You are my help; do not cast me off, do not desert me, my Saviour God. The Lord is my Light and my Salvation, whom shall I fear? Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.

Lord, hear my voice &c

During the Gloria in excelsis, the Altar, the symbol of God's Presence, may be honoured with incense.

Glory be to God on high.

And in earth peace, goodwill towards men.

We praise Thee, we bless Thee,

we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory,

O Lord God, heavenly King,

God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right

hand of God the Father, have mercy upon us.

For Thou only art holy, Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

art most high,

+ in the glory of God the Father. Amen.

Let us pray:

Compassionate God, Your Word calls labourers to the harvest. Send us who are blest with the gift of Your Kingdom to announce its coming with gladness and to manifest its healing power; in and through Jesus Christ, Thy Son our Lord, Who is alive and reigns with You and the Holy Spirit, God, throughout all ages world without end.

Amen.

A Reading from the Book of the Exodus.

When the Israelites set out from Reph'idim and came into the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mountain. And Moses went up to God, and the LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will obey my voice and keep my covenant, you shall be my own possession among all peoples; for all the earth is mine, and you shall be to me a kingdom of priests and a holy nation. These are the words which you shall speak to the children of Israel."

This is the Word of the Lord.

Thanks be to God.

O be joyful in the Lord, all the earth; ♦ serve the Lord with gladness and come before his presence with a song.

Know that the Lord is God; ♦ it is he that has made us and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving and his courts with praise; ♦ give thanks to him and bless his name.

For the Lord is gracious; his steadfast love is everlasting, ♦ and his faithfulness endures from generation to generation.

A Reading from the Letter of Saint Paul to the Church in Rome.

While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God.

(continued over the page)

For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

This is the Word of the Lord.

Thanks be to God.

The Gospel book is carried to the Lectern:

Alleluia, alleluia, alleluia! The Kingdom of God is close at hand: repent and believe the Good News. Alleluia, alleluia, alleluia!

Christ's Presence in the words of the Gospel may be honoured with incense.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory be to Thee, O Lord.

When Jesus saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; pray therefore the Lord of the harvest to send out labourers into his harvest." And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zeb'edee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, 'The kingdom of heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.

This is the Gospel of the Lord.

Praise be to Thee, O Christ.

A homily may follow.

We believe in one God,
the Father almighty,
Maker of Heaven and earth,
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only begotten Son of God,
begotten of His Father before all worlds.
God of God, Light of Light, very God of very God,
begotten not made;
being of one substance with the Father,
by Whom all things were made;
Who for us men and for our salvation
came down from Heaven
and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day He rose again
according to the Scriptures,
and ascended into Heaven,
and sitteth on the right hand of the Father.
And He shall come again in glory
to judge both the quick and the dead;
Whose Kingdom shall have no end.
And we believe in the Holy Ghost,
the Lord, the Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son together
is worshipped and glorified,
Who spake by the prophets.
And we believe
one Holy Catholic and Apostolic Church,
We acknowledge one Baptism for the remission of sins.
And we look for the resurrection of the dead,
+ and the life of the world to come. Amen.

God has called us in Christ and gathered us here today; in response to His call, let us lay before Him the needs of the Church and the world:

Let us ask the Lord to hear our voice when we call to Him for the Church:

[Petitions]

God our Saviour, keep Your Church obedient to Your Will that we may hold fast to Your Covenant and gather a rich harvest: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask the Lord to hear our voice when we call to Him for the world:

[Petitions]

God our Saviour, heal the divisions and enmities among us that our world that our world may be consecrated to Your Will and all people live in peace: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask the Lord to hear our voice when we call to Him for the people around us:

[Petitions]

God our Saviour, may we not be so distracted by the events, which batter our world that we fail to attend to the needs in our midst: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask the Lord to hear our voice when we call to Him for all who suffer:

[Petitions]

(continued over the page)

God our Saviour, do not cast off those who languish in the wilderness of suffering, but be their help and surround them with the compassion of Your merciful love: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask the Lord to hear our voice when we call to Him for all who have died:

[Petitions]

God our Saviour, grant that those who have died may come before Your nearer Presence and dwell in Your house throughout all eternity: Lord, hear us ... [Lord, graciously hear us.](#)

Let us ask the Lord to hear our voice when we call to Him for the things which weigh on us: ... Lord, hear us ... [Lord, graciously hear us.](#)

In union with our Lady, Saint John the Baptist, Saint Matthew, Saint Philip, Saint Alban, Saint Augustine, Saint Etheldreda and all the saints, we make our prayers not of any merit of our own, but trusting in the love and compassion of Jesus Christ our Lord.

[Amen.](#)

Let the Peace of Christ rule in your hearts, since as members of one Body, you are called to peace.

The Peace of the Lord be always with you.

[And with thy spirit.](#)

[As the bread and wine are brought to the Altar and prepared for the Mass, the following is sung:](#)

[I will bless the Lord Who has given me understanding: I have set the Lord ever in my sight; since He is at my right hand, I shall not be shaken.](#)

Here, while the Cherubim within the veil, adore the blest, life-giving Trinity, we in earth's worship echoing their part, hymn the thrice-holy in their company. So let all earthly cares be laid aside, that we may welcome Him Who draweth nigh, the King of Glory entering His courts, girt by the hidden armies of the sky. Alleluia, alleluia, alleluia!

The preparation of the Altar continues; incense may be used to honour the place where Christ will become present.

Disposer supreme and Judge of the earth,
Who chooseth for Thine the weak and the poor,
To frail earthen vessels and things of no worth,
Entrusting Thy riches which ay shall endure;

Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word
And brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord'.
Then Satan doth fear, his citadels fall:
As when those shrill trumpets were raised at Thy Word
And one long blast shattered proud Jericho's wall.

O loud be the call and stirring the sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which Thou kindlest in darkness around,
The dull soul awaken, her vigil to keep.

All honour and praise, dominion and might,
To Thee, Three in One, eternally be,
Who pouring around us Thy glorious Light,
Dost call us from darkness Thy Glory to see.

Latin JB Santeuil 1630 - 97

Tr Isaac Williams 1802 - 64

Music: Hanover

Melody and bass by William Croft 1678 - 1727

At the end:

Thine, O Lord, is the greatness, the power and the glory and the victory and the majesty. All that is in Heaven and earth is Thine:

All things come of Thee, O Lord, and of Thine own do we give Thee.

God of reconciliation and forgiveness, the saving work of Christ has made our peace with You. May that work grow toward its perfection in all we offer You this day; through Jesus Christ our Lord.

Amen.

The priest begins the great prayer of thanksgiving:

The Lord be with you.

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,

holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,

for Christ has risen from the tomb

and scattered the darkness of death

with light that will not fade.

This day the risen Lord walks with your gathered people,

unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light,

the never-ceasing Sabbath of the Lord.

And so, with choirs of angels

and with all the heavenly host,

we proclaim your glory

and join their unending song of praise:

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of Thy glory.

Glory be to Thee, O Lord most high.

+ Blessed is He that cometh in the Name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his Apostles
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

The priest holds up the consecrated Host for the people to see.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The priest holds up the chalice of consecrated wine for the people to see.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ has died; Christ is risen; Christ will come again.

(continued over the page)

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Jesus Christ, our Lord,
By Whom and with Whom and in Whom,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Instructed by saving precepts and taught by divine example, we are bold
to say:

Our Father,
Who art in Heaven,
hallowed by Thy Name;
Thy Kingdom come,
Thy Will be done on earth as it is in Heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the Kingdom,
the power and the glory for ever and ever. *Amen.*

We break this bread to share in the Body of Christ.
Though we are many, we are one body,
because we all share in one bread.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us Thy peace.

The priest holds up the consecrated elements and invites people to receive Holy Communion:

+ Behold the Lamb of God; behold Him, Who takes away the sin of the world; happy are they who are called to His Supper.

Lord, I am not worthy to receive You; but only say the Word and my soul will be healed.

Father, keep in Your Name those You have given Me: that they may be one as we are One, says the Lord.

Holy Communion follows.

My Lord, my Life, my Love,
To Thee, to Thee I call;
I cannot love if Thou remove:
Thou art my joy, my all.

My only Sun to cheer
The darkness where I dwell;
The best and only true delight
My song hath found to tell.

To Thee in very Heaven
The angels owe their bliss;
To Thee the saints, whom Thou hast called
Where perfect pleasure is.

(continued over the page)

And how shall man, Thy child,
Without Thee happy be,
Who hath no comfort or desire
In all the world but Thee?

Return, my Love, my Life,
Thy Grace hath won my heart;
If Thou forgive, if Thou return,
I will no more depart.

Robert Bridges 1844 - 1930
Based on verses by Isaac Watts 1674 - 1748
Music: Southwell
W Daman 1540 - 91

After Holy Communion:

One thing I seek: to dwell in the house of the Lord all the days of my life.

Let us pray:

O God, Whose beauty is beyond our imagining and Whose power we cannot comprehend: show us Your Glory as far as we can grasp it, and shield us from knowing more that we can bear until we may look upon You without fear; through Jesus Christ our Lord.

Amen.

Notices may follow.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the + blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The Mass is ended. Go in the Peace of Christ.

Thanks be to God.

The Angel of Lord brought the tidings to Mary;
and she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee:

Blessed art thou amongst women and blessed is the fruit of thy womb,
Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of
our death. Amen.

Behold the handmaid of the Lord;
be it unto my according to Thy Word.

Hail Mary &c

The Word was made flesh;

and dwelt among us.

Hail Mary &c

Pray for us, O holy Mother of God;

that we may be made worthy of the promises of Christ.

Let us pray.

Pour forth Your Grace into our hearts, we beseech You O Lord, that
as we have known the Incarnation of Your Son, Jesus Christ, by the
message of an angel, so by His + Cross and Passion, we may be
brought to the glory of His Resurrection; in and through the same
Jesus Christ our Lord.

Amen.

Beyond all mortal praise
God's Name be ever blest,
Unsearchable His ways,
His glory manifest;
From His high throne
In power and might
By wisdom's light
He rules alone.

(continued over the page)

Our times are in His hand
To Whom all flesh is grass,
While as their Maker planned
The changing seasons pass.
He orders all:
Before His eyes
Earth's empires rise
Her kingdoms fall.

He gives to humankind,
Dividing as He will,
All powers of heart and mind,
Of spirit, strength and skill:
Nor dark nor night
But must lay bare
Its secrets, where
He dwells in light.

To God the only Lord,
Our fathers' God, be praise;
His holy Name adored
Through everlasting days.
His mercies trace
In answered prayer,
In love and care,
And gifts of grace.

Words: Timothy Dudley-Smith b 1926
Music: Darwalls 148th
John Darwall 1731 - 89

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